| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate RICHARD Z. JOHNSON, JR. 373 Ginger St. Mansfield, LA 71052 | 2. Office Sought (Include title of office as well District Attorney DeSoto 59 | OFFICE USE ONLY Report Number: 42615 Date Filed: 10/6/2014 Report Includes Schedules: Schedule A-1 | |
| | | Schedule E-1 | |
| 3. Date of Primary <u>11/4/2014</u> | | | |
| This report covers from 1/1/2014 | through <u>9/25/2014</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| — 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary 10th day prior to primary | Supplemental (past election) | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer RICHARD Z. JOHNSON, JR. 373 Ginger St. Mansfield, LA 71052 | | |
| PEOPLES STATE BANK 880 San Antonio Ave Many, LA 71449 | | | |
| 9. Name of Person Preparing Report RICHAR | D Z. JOHNSON, JR. | | |
| Daytime Telephone 318-872-1830 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the I | dge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 6th day of October | <u>, 2014</u> . | | |
| Richard Z. Johnson, Jr. Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-872-1830 Daytime Telephone | | |
| Richard Z. Johnson, Jr. | <u>318-872-1830</u> | | |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

| Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
|--|
| Name and Address of Committee's Chairman |
| |
| |
| |
| |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 33,470.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 33,470.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 33,470.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 10,727.17 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 10,727.17 |

| FINANCIAL SUMMARY | Amount | |
|---|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 10,997.00 | |
| 15. Plus total receipts this period (Line 8 above) | \$ 33,470.00 | |
| 16. Less total disbursements this period (Line 13 above) | \$ 10,727.17 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 33,739.83 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GINGER W JOHNSON 846 Margaret Plc Shreveport, LA 71101 | 08/15/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| H. LYNN LAWRENCE, JR., ATTY AT LAW 3985 Airline Drive Bossier City, LA 71111 | 08/15/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROSS S OWEN 627 Merrick Street Shreveport, LA 71104 | 08/15/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TOM N THOMPSON 416 Travis St, Ste 604 Shreveport, LA 71101 | 08/15/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JACQUELINE SCOTT 637 Overton Brooks Rd. Shreveport, LA 71106 | 08/15/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ABRAMS AND LAFARGUE, LLC 330 Marshall St, Ste 1020 Shreveport, LA 71101 | 08/15/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributes | Contributions this Reporting Period | | 3. Total this Election | | | |
|--|-------------------------------------|-------------------------------|---|--|--|--|
| Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Iotal this Election | | | |
| | a. Bate(0) | b. / imodrit(b) | | | | |
| JOHN W EVANS 2017 Surrey Ln Bossier City, LA 71111 | 08/15/2014 | \$500.00 | \$500.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| WANDA L NIMER 174 Ranchero Drive Sunnyvale, TX 75182 | 08/15/2014 | \$100.00 | \$100.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| KENNETH C SMITH 3646 Youree Drive Shreveport, LA 71105 | 08/15/2014 | \$500.00 | \$500.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| KAMMER & HUCKABY, LTD 820 Jordan St, Ste480 Shreveport, LA 71101 | 08/15/2014 | \$250.00 | \$250.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| ROBINSON & WILLIAMS LLC 2210 Clovis St Shreveport, LA 71111 | 08/15/2014 | \$1,000.00 | \$1,000.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| BARBARA SUGAR 619 Oakhill Drv Shreveport, LA 71106 | 08/15/2014 | \$1,000.00 | \$1,000.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| 4. SUBTOTAL (this page) | • | \$3,350.00 | N/A | | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

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|--|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| RONALD C. MICIOTTO ATTY AT LAW 628 Stoner Ave Shreveport, LA 71101 | 08/15/2014 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MICHAEL E DANIEL 1619 Jimmie Davis Hwy Bossier City, LA 71112 | 08/15/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARK J MICIOTTO 628 Stoner Ave Shreveport, LA 71101 | 08/15/2014 | \$350.00 | \$350.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CARL H FRANKLIN ATTY AT LAW 910 Pierremont Rd, Ste221 Shreveport, LA 71106 | 08/15/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PIPER & ASSOCIATES P. O. Box 69 Shreveport, LA 71103 | 08/15/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PATRICK R JACKSON 4442 Viking Drv, Ste 100 Shreveport, LA 71111 | 08/15/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$4,200.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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|---|--|--------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| TODD M JOHNSON, ATTY AT LAW 400 Travis St,Ste 506 Shreveport, LA 71101 | 08/15/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RYAN E. GATTI 2123 Shed Rd Bossier City, LA 71111 | 08/15/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WM. B. "PETE" KING, ATTY AT LAW 628 Stoner Ave Shreveport, LA 71101 | 08/20/2014 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NEBLETT, BEARD & ARSENAULT 2220 Bonaventure Crt Alexandria, LA 71309 | 08/26/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOE BEAUBOUEF 10657 Sunrise Pt Shreveport, LA 71106 | 08/27/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MANSFIELD WAREHOUSING SERVICE, INC 614 Jenkins St Mansfield, LA 71052 | 09/02/2014 | \$1,250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$7,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

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| oustotale may decide in edical and totale that made se reported | , , | | O Tatal this Election | |
|--|---|--------------|------------------------|--|
| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| LOUISIANA REDUCTION COMPANY P. O. Box 976 Mansfield, LA 71052 | 09/02/2014 | \$1,250.00 | \$1,250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LAW OFFICES OF WHITE & WHITE 213 Texas Street Mansfield, LA 71052 | 09/04/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SOUTHERN STRATEGY GROUP OF NLA, LLC P. O. Box 5058 Shreveport, LA 71135 | 09/08/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ASRIEL G MCLAIN 19 S Inwood Rd Shreveport, LA 71119 | 09/09/2014 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BRIAN M PHILLIPS 119 Deer Ln Mansfield, LA 71052 | 09/12/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GREGORY C JOHNSON, ATTY AT LAW 400 Travis St, Ste 406 Shreveport, LA 71101 | 09/24/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$0.00 | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

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| 4 N | | | 2. Total this Clastics |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| WAYNE BROWN 8610 Glen Haven Drv Shreveport, LA 71106 | 09/24/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SANGBAHN Y SCERE, ATTY AT LAW 4646 Hilry Huckaby Drv Shreveport, LA 71107 | 09/24/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOSHUA K WILLIAMS 1124 Oak Grove Ln Shreveport, LA 71106 | 09/24/2014 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLOYD BENJAMIN, JR LAW OFFICE 726 3rd St, Ste B Natchitoches, LA 71457 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KRISTEN B ROCKETT 8624 E Wilderness Way Shreveport, LA 71106 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WASHINGTON & WELLS LLC 401 Edwards St, Ste 1111 Shreveport, LA 71101 | 09/24/2014 | \$350.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 4 N | , , | | 2. Total this Classics |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| CHRIOCARE, LLC 2120 Bert Kouns Ind Loop, Ste 1 Shreveport, LA 71118 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PETER R. FLOWERS, LLC 101 Milam St, Ste 100 Shreveport, La, LA 71101 | 09/24/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PETER R. FLOWERS, LLC 101 Milam St, Ste 100 Shreveport, La, LA 71101 | 09/24/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL J CARMOUCHE 2938 Chardonnay Circle Shreveport, LA 71106 | 09/24/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BROOCKS GREER ATTY AT LAW 839 Kings Hwy, Ste 230 Shreveport, LA 71104 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY T AMARI 344 carroll St Shreveport, LA 71105 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| dastotale may accide in calculating totale that mast be reported | <u> </u> | | 2. Total this Classies |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(3) | b. Amount(s) | |
| FLOWERS & LONG, LLP 101 Milam St,Ste 100 Shreveport, LA 71101 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVEN D CARBY, LLC 628 Stoner Ave, Ste C Shreveport, LA 71101 | 09/24/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROSS S OWEN 627 Merrick St Shreveport, LA 71104 | 09/24/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN K BROKENFOHR, APLC 151 Freestate Blvd Shreveport, LA 71107 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALTER W GERHARDT 715 Edgemont St Shreveport, LA 71106 | 09/24/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOEL L PIERCE, ATTY AT LAW 828 Shreveport-Barksdale Hwy Shreveport, LA 71105 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

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|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| JACQUELINE SCOTT 637 Overton Brooks Rd. Shreveport, LA 71106 | 09/24/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL D LINDENMAYER 321 Fontane St Shreveport, LA 71105 | 09/24/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILBERT D PRTOR 1150 Saxon Plc Shreveport, LA 71107 | 09/24/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAMPTON INN MARKSVILLE, LLC 6896 Hwy 1 Mansura, LA 71350 | 09/24/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVEN R THOMAS, ATTY AT LAW P. O. Box 1004 Mansfield, LA 71052 | 09/24/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID S KENDRICK 1762 Texas St Natchitoches, LA 71457 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,120.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributor | , ŭ | | O Tatal this Election |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(3) | b. Amount(s) | |
| WEEMS, SHIMPF, GILSOUL, HAINS 912 Kings Hwy Shreveport, LA 71104 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOC'S PLACE, INC P.O.Box 918 Mansfield, LA 71052 | 09/24/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MATT LAFITTE 1014 Meadow Ln Mansfield, LA 71052 | 09/24/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT C LAFITTE 332 Fontaine St Shreveport, LA 71105 | 09/24/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CPAC P. O. Box 5000 Pineville, LA 71361 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| XPRESS BAIL BONDS P. O. Box 822 Mansfield, LA 71052 | 09/24/2014 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | Contributions this Reporting Period a. Date(s) | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| BILLY L. WEST, JR, ATTY AT LAW P. O. Box 1033 Mansfield, LA 71052 | 09/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GREGORY TARVER 2042 North Cross Drv Shreveport, LA 71103 | 09/24/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN GLASSELL 900 Pierremont, Ste 111 Shreveport, LA 71106 | 09/24/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GREGORY TARVER FOR STATE SENATE 1024 Pierre Ave Shreveport, LA 71103 | 09/25/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOBRANO LAW FIRM, LLC 401 Market St, Ste 401 Shreveport, LA 71101 | 09/25/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 33,470.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) Push cards **IDEAL COMMERCIAL PRINTING** 08/27/2014 \$ 317.44 102 Texas Street Mansfield, LA 71052 09/02/2014 Campaign ad \$ 500.00 RIVERCITY NEWS/X-PRESS 2308 Old Mansfield Rd Logansport, LA 71049 Votebuilder LOUISIANA DEMOCRATIC PARTY 09/10/2014 \$ 250.00 701 Government Street Baton Rouge, LA 70802 Billboard 09/11/2014 \$ 1,954.00 LAMAR COMPANIES P. O. Box 96030 Baton Rouge, LA 70896 **BOTTLE YOUR BRAND** 09/23/2014 Campaign paraphanelia \$ 169.31 11200 Kirkland Way, Suite 380 Kirkland, WA 98033 09/10/2014 Campaign paraphanelia \$ 423.51 IMPRESSIONS ADVG. SPECIALTIES 903 Shreveport Road Minden, LA 71055 09/23/2014 Sign materials \$ 174.18 IVEY LUMBER COMPANY, INC 900 Polk Street Mansfield, LA 71052 Sign materials IVEY LUMBER COMPANY, INC 09/23/2014 \$20.38 900 Polk Street Mansfield, LA 71052 \$3,808.82 3. SUBTOTAL (optional)

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4. TOTAL (optional - complete only on last page of this schedule)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|---------------------------------|---|-------------|--|
| IMPRESSIONS ADVG. SPECIALTIES 903 Shreveport Road Minden, LA 71055 | 08/27/2014 | Hand fans | \$ 600.37 | |
| STEVE FULLER P. O. Box 442 Grand Cane, LA 71032 | 09/02/2014 | Political signs | \$ 1,550.00 | |
| DESOTO PARISH CLERK OF COURT 101 Texas Street Mansfield, LA 71052 | 08/19/2014 | Qualifying fee | \$ 337.50 | |
| RIVERCITY NEWS/X-PRESS 2308 Old Mansfield Rd Logansport, LA 71049 | 08/27/2014 | Advertising | \$ 1,000.00 | |
| RIVERCITY NEWS/X-PRESS 2308 Old Mansfield Rd Logansport, LA 71049 | 08/27/2014 | Advertising | \$ 500.00 | |
| CALVARY ABUNDANT LIFE TABERNACLE 2413 Bethel Road Logansport, LA 71049 | 08/27/2014 | Church donation | \$ 100.00 | |
| MANSFIELD ENTERPRISE 202 Adams street Mansfield, LA 71052 | 09/18/2014 | Political ad | \$ 196.90 | |
| DISCOUNTMUGS.COM 12610 NW 115th Avenue Medley, FL 33178 | 09/05/2014 | Campaign t-shirts | \$ 451.00 | |
| 3. SUBTOTAL (optional) | <u> </u> | | \$4,735.77 | |
| 4. TOTAL (optional - complete only on last page of this schedu | ıle) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| RIVER'S EDGE RESTAURANT 200 Louisiana 5 Logansport, LA 71049 | 09/12/2014 | Campaign meeting meal | \$ 197.58 |
| STEVE FULLER P. O. Box 442 Grand Cane, LA 71032 | 08/29/2014 | Political signs | \$ 530.00 |
| LAMAR COMPANIES P. O. Box 96030 Baton Rouge, LA 70896 | 09/25/2014 | Billboard | \$ 1,000.00 |
| CREDIT ANGEL FOUNDATION P. O.Box 52864 Shreveport, LA 71135 | 09/09/2014 | Charitable donatin | \$ 280.00 |
| MANSFIELD HIGH SCHOOL 401 Kings Hwy Mansfield, LA 71052 | 09/17/2014 | Political ad | \$ 100.00 |
| LA. FCCLA P. O. Box 13294 Ruston, LA 71273 | 09/11/2014 | Charitable donation | \$ 75.00 |
| 3. SUBTOTAL (optional) | | • | \$2,182.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 10,727.17 |